**DEPARTMENT OF INITIATIVES FOR STRATEGIC TARGETING**

**SUBDIRECTORATE FOR CENTERS AND ASSOCIATIVE RESEARCH**

**REGULAR RESEARCH TEAM PROJECTS IN SCIENCE AND/OR TECHNOLOGY & THEMATIC RESEARCH TEAM PROJECTS IN SCIENCE AND/OR TECHNOLOGY 2021**

**PROPOSAL APPLICATION FORM**

1. **PROJECT TITLE** (Same as in the online system)
2. **Institutions/ participating entities contribution**

Indicate support that each institution and entity will provide to the project (In cash and in-kind personnel, physical space, lab materials, computer services, clerk help, others-specify). **Information has to match that provided in the Letters of commitment.** Remember the feasibility criterion of the evaluation considers the contribution of participating institutions.

**Repeat the record as many times as necessary to include all participating institutions**.

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| --- | --- | --- |
| **Institution/0rganization/entity** | **Category (Main or associate)** | **Legal ID Number** |
| **In cash contributions (US$)1** | **Description of the contribution (personnel salaries, travel expenses, equipment, lab services, etc.)** | |
| **In kind contributions (US$)** | **Description of the contribution (available spaces, Clerk working time, electricity consumption, etc.)** | |

1 Use the same exchange rate of the Budget and Justification Form

1. **SCIENTIFIC SUMMARY/ RESUMEN CIENTÍFICO (The maximum length for this section is 4 pages)**

The project scientific summary must provide in concise manner background information about the formation and operation of the project. Also, it must identify the scientific problem and highlight the relevance of the research proposed within this context. The objectives and methods to be employed must also be mentioned in the summary. The expected impact of the research activities, capacity building, national and international collaboration, dissemination and outreach, transfer of knowledge, and technologies to society and the public/private sector must also be explicitly described in this section. **This summary must be presented in English and in Spanish. The maximum length of each summary is 2 pages.**

1. **PROJECT DESCRIPTION** Maximum extension **20 pages** *(does not include appendices)*

**Research formulation**: Include relevance in the discipline and in global and local scientific progress, state of the art of the research subject at worldwide level and in Chile (include your own advances in case this is a continuing research), general and specific objectives of the research and hypothesis(es). Methodology must be thoroughly addressed, and activities planned have to be described (mention by name who will be participating in them as well as other categories of participants that will intervene, include students, postdocs, technicians, and professionals).

**Human capital training and formation**: this proposal must include a plan for training and formation of new human resources. Postdocs and thesis students should be incorporated to the activities of the project. Indicate here how many postdocs and thesis students are programmed to be included in the working Plan, their roles in the project, co-tutorships planned with members of the research team or combinations with experts abroad, etc. Participation of the team in postgraduate programs and courses must also be included here.

**National and International Cooperation (Networks)**: Due to the importance of developing or consolidating national and international linkages through the project with other Centers or groups in Chile and abroad, a clearly stated and focused plan for national and international cooperation with stated goals and deadlines must be developed here. If the team already has already established stable national and international networks, letters from the foreign entities as well as national entities must be included as appendices in this proposal. Include letters of interest or intention as appendices in the application (in English).

**Outreach, dissemination of results and knowledge transfer to non-academic environments**: This refers to the dissemination Plan to the community or elementary and secondary schools. For those proposals that plan to have technology developments or generate solutions /products/protocols for public and /or economic interest, indicate in this section the programmed activities and corresponding actors. Keep in mind that the actions taken in this aspect will have an effect on the national visibility of the project achievements and activities. Include letters of interest or intention as appendices in the application (in English).

**Bibliographic References:** List in an appendix (if necessary) only the literature cited in the research formulation and all other sections of this proposal.

**No other Appendices will be available for this proposal except those indicated in the application platform.**

1. **WORKING PLAN**

Indicate the objectives and activities for each year of the project

**(Repeat the table for each year)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Objectives and  Activities | YEAR 1  (Months) | | | | | | | | | | | |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Objective 1: | | | | | | | | | | | | |
| Activity 1.1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 1.2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 1.3 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Objective 2: | | | | | | | | | | | | |
| Activity 2.1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 2.2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 2.3 |  |  |  |  |  |  |  |  |  |  |  |  |
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| Objective 3 | | | | | | | | | | | | |
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1. **RESEARCH TEAM ORGANIZATION (Modify the organigram adjusting it to the proposal and add numbers if you have no identified personnel or students**).

By means of an organization flowchart indicate the position and levels in the hierarchy of participants interacting within the framework of the project, including the associate researchers, main and associate institutions, postgraduate thesis students, and postdocs, as well as foreign researchers. This section also could include inter-institutional collaborations, either with private or public entities and researchers of other institutions or other disciplines.

1. **PRINCIPAL RESEARCHER RESPONSIBILITIES**

In this section you must indicate the tasks that each principal researcher will have in the project.

|  |  |  |
| --- | --- | --- |
| Name | Category within the project | Tasks assigned in the Project |
|  |  | (Use as much space as necessary) |
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1. **ASSOCIATE RESEARCHER RESPONSIBILITIES**

If you know the names of the associate researchers that will participate in the project, include their names, the institution they belong to, and their research activities associated to the project.

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| --- | --- | --- | --- |
| Name | Institutional affiliation | Period of Participation (year) | Research Activity Associated to The Project  (Justify His/Her Project Participation) |
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|  |  |  |  |

1. **TEAM COLLABORATION (ONLY ONE CHART FOR ALL PRINCIPAL AND ASSOCIATE RESEARCHERS).**

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| --- | --- | --- |
| Previous collaborations between other members of the team (last 5 years). | | |
| Collaboration type (article, thesis, project, patent application, congress presentation, etc.) | Title of the collaboration | Team members participating |
|  |  |  |
|  |  |  |

1. **BUDGET AND JUSTIFICATION (see included Excel file for BUDGET & JUSTIFICATION). Fill in this as an independent file.**
2. **CURRENTLY EXISTING EQUIPMENT (if applicable)**

In cases where equipment for the use of the project is already available (at no cost or without charged services), this section must indicate the type of equipment, methodology that requires it- stated in the Research Formulation- researcher(s) or person in charge, location and date of purchase. Only this equipment can receive funds from ANID to cover operation costs, repair and insurances.

NOTE: if the equipment was purchased through FONDEQUIP please look for it in the system <https://servicios.conicyt.cl/buscadorequipos/#/> and Incorporate the corresponding link in this section, no more details are required in those cases.

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| --- | --- | --- | --- | --- |
| Equipment | Methods | Person in Charge | Location | Date of purchase |
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