## PROPOSAL PRESENTATION:

PROPOSAL TITLE:

|  |
| --- |
|  |

PRIORITY AREA AND PROPOSAL KEYWORDS:

|  |  |
| --- | --- |
| PRIORITY AREA | PROPOSAL KEYWORDS |
|  |  |

## PROPOSAL INSTITUTION(S)

## SPONSORING INSTITUTION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Name (Indicate School and Department, if required)* | | *RUT* | | |
|  | |  | | |
| *Address* | | | | |
| *Telephone* | *E-mail* | | | *City and Region* |
|  |  | | |  |
| *Name of Legal Representative* | | | *RUT* | |
|  | | |  | |
| *Name (Indicate School and Department, if required)* | | *RUT* | | |
|  | |  | | |
| *Address* | | | | |
| *Telephone* | *E-mail* | | | *City and Region* |
|  |  | | |  |
| *Name of Legal Representative* | | | *RUT* | |
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## ASSOCIATE INSTITUTION(S)

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| --- | --- | --- | --- | --- |
| *Name (Indicate School and Department, if required)* | | *RUT* | | |
|  | |  | | |
| *Address* | | | | |
| *Telephone* | *E-mail* | | | *City and Region* |
|  |  | | |  |
| *Name of Legal Representative* | | | *RUT* | |
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**(REPEAT AS MANY TIMES AS NECESSARY)**

**PROPOSAL PERSONNEL:**

PROPOSAL DIRECTOR:

|  |  |
| --- | --- |
| NAME | |
| (Project Director) | |
| Name of the Institution he/she belongs to | |
| Director’s work address | Telephone number |
| E-mail |

PROPOSAL DEPUTY DIRECTOR:

|  |  |
| --- | --- |
| NAME | |
| (Project deputy director) | |
| Name of the Institution he/she belongs to | |
| Deputy director’s work address | Telephone number |
| E-mail |

PROPOSAL PRINCIPAL RESEARCHERS:

|  |  |
| --- | --- |
| NAME | |
| Principal Researcher | |
| Name of the Institution he/she belongs to | |
| Work address | Telephone number |
| E-mail |

|  |  |
| --- | --- |
| NAME | |
| Principal Researcher | |
| Name of the Institution he/she belongs to | |
| Work address | Telephone number |
| E-mail |

**(REPEAT AS MANY TIMES AS NECESSARY)**

1. **RESEARCH PROPOSAL** (**maximum 15 pages**)

The proposal must include

1. The scientific proposal must:
2. Describe the main results achieved by the center in its previous years of existence (**maximum 5 pages**).
3. Describe the research proposal, including objectives, research activities and expected results.
4. Describe how further research activities will continue to be carried out in a coordinated and associated manner that contribute, as a whole, to address an issue(s) or objective(s).
5. Describe new actions that will lead to the association of the team of principal investigators in order to address common objectives. Describe new activities, if they exist, as well as, the effective interaction with national and foreign researchers.
6. Indicate new actions leading to national and international collaborations, if applicable.
7. Include the new activities involved in training advanced human capital in the disciplines relevant for the Center, if applicable. The proposal must include current postgraduate students and postdoctoral researchers working at the Center.
8. Indicate new activities, if they exist, oriented towards the dissemination and outreach of the Center’s activities to the scientific community and society.
9. Indicate new actions, if they exist, to contribute with scientific knowledge to the development of public policies.
10. Bibliographic references: Bibliographic material used for this section of the project must be quoted and referenced for every section of the project. Researchers must use the customary rules for scientific publications for their discipline or area.
11. **WORK PLAN**

The general work plan to implement the Center’s program must be described, including goals and activities that will enable the achievement of general and specific objectives.

1. **ORGANIZATION AND MANAGEMENT OF THE CENTER**:

The center must keep its basic structure in terms of researchers (director, deputy director and principal researchers), sponsoring institution, Academic Council and International Advisory Council. The proposal must lay out the structure of the Center, including an organizational chart.

1. **DUTIES OF PRINCIPAL RESEARCHERS:**

Describe the duties and responsibilities related to every principal researcher as well as the research activities they are in charge of. Mention the names of associate researcher(s) that will collaborate with them. **(Maximum 1 page per principal researcher).**

|  |
| --- |
| Principal Researcher Name |
| Main Research Activities |
| Associate Researchers |
| Description |

**(Complete for each principal researcher including Director and Deputy Director).**

1. **INDICATORS:**

Indicators marked with an asterisk (\*) are required for application and must be completed. Do not add the baseline to the annual committed value.

1. EXCELLENCE RESEARCH INDICATORS:

| **RESEARCH INDICATORS** | **BASE LINE**  **(Use the average of the Center last 5 years)** | **YEAR 1** |
| --- | --- | --- |
| Number of ISI Publications |  |  |
| Number of ISI publications at the top 10% of impact for the Center’s primary disciplines |  |  |
| Average number of quotes per publication |  |  |
| Average impact of publications |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Other (Describe) |  |  |

1. ASSOCIATE RESEARCH INDICATORS

| **ASSOCIATE RESEARCH AND NEW HIRING INDICATORS** | **BASE LINE**  **(Use the average of the Center last 5 years)** | **YEAR 1** |
| --- | --- | --- |
| Number of indexed publications among members of the Center |  |  |
| Number of post-graduate theses tutored among the members of the Center |  |  |
| Number of New Hiring (see definition in competition guidelines) |  |  |
|  |  |  |
|  |  |  |
| Other (Describe) |  |  |

1. ADVANCED HUMAN CAPITAL TRAINING INDICATORS

| **ADVANCED HUMAN CAPITAL TRAINING INDICATORS** | **BASE LINE**  **(Use the average of the Center last 5 years)** | **YEAR 1** |
| --- | --- | --- |
| Number of Postdoctoral Fellows |  |  |
| Number of finished PhD Thesis |  |  |
| Number of finished Master Degree Thesis |  |  |
| Number of Finished Undergraduate Thesis |  |  |
| Number of Summer Courses |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Other (Describe) |  |  |

1. COLLABORATIVE NETWORKS AND INTERNATIONALIZATION INDICATORS

| **COLLABORATIVE NETWORKS AND INTERNATIONALIZATION INDICATORS** | **BASE LINE**  **(Use the average of the Center last 5 years)** | **YEAR 1** |
| --- | --- | --- |
| Number of joint publications with international institutions or research centers |  |  |
| Number of joint projects with international institutions or research centers |  |  |
| Number of visiting researchers (see definition in competition guidelines) |  |  |
| International Workshops or Meetings in Chile, organized by the Center |  |  |
| Number of new researchers working at the Center (see definition in competition guidelines). |  |  |
| International Workshops or Meetings abroad, organized by the Center |  |  |
| Number of joint publications with national institutions or research centers |  |  |
| Number of joint projects with national institutions or research centers |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Other (Describe) |  |  |

1. DIALOGUE, OUTREACH AND TECHNOLOGY TRANSFER INDICATORS.

| **DIALOGUE, OUTREACH AND TECHNOLOGY TRANSFER INDICATORS** | **BASE LINE**  **(Use the average of the Center last 5 years)** | **YEAR 1** |
| --- | --- | --- |
| Number of outreach articles |  |  |
| Number of outreach events (for example: seminars, workshops, exhibitions) |  |  |
| Number of media interviews and media publications |  |  |
| Number of outreach books |  |  |
| Number of outreach documental |  |  |
| Number of participants in outreach events |  |  |
| Number of dialogue or technology transfer workshops (round table) |  |  |
|  |  |  |
| Other (Describe) |  |  |

1. VERIFICATION MEANS: Indicate the verification mean for each indicator registered.

| *RESEARCH INDICATORS* | *VERIFICATION MEANS* |
| --- | --- |
| *Indicator 1* |  |
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| *Indicator N* |  |

1. **SUBJECT OF STUDY:**

Please indicate with an “X” those subject of study that better fit the objectives of the proposal.

| ***Type of study*** |  |
| --- | --- |
| *Human individuals, and/or human biology material* |  |
| *Animals, animal samples and/or biological material* |  |
| *Material related to a biosecurity risk* |  |
| *Archeological sites* |  |
| *Protected species, protected wildlife areas, imported species* |  |
| *Files and/or database pertaining sensitive information* |  |
| *Non applicable* | *Please explain* |